

# ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☐ FOIA/PA

☐ Litigation

☐ Executive Order Applied

Requester: \_\_\_\_\_

Subject: \_\_\_\_\_

Computer or Case Identification Number: \_\_\_\_\_

Title of Case: \_\_\_\_\_ Section \_\_\_\_\_

\* File \_\_\_\_\_

Serials Reviewed: \_\_\_\_\_

Release Location: \*File \_\_\_\_\_ Section \_\_\_\_\_

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit, 202-324-  b2

 File Number: 94-HQ-68615 Section 1

 Serial(s) Reviewed: ALL

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

 FOIPA Computer Number: 999351

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

# ATTENTION

DO NOT REMOVE FROM FILE

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Moore *MS*

DATE: 7/9/75

FROM : G. E. Malmfeldt *Gen*

SUBJECT:

**MARQUETTE COUNCIL  
KNIGHTS OF COLUMBUS  
SIOUX FALLS, SOUTH DAKOTA  
REQUEST FOR MR. KELLEY TO SPEAK 11/11/75**

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

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Captioned individual called today to determine the availability of Mr. Kelley to address a Peace Officer and Fireman's Recognition Dinner sponsored by his Council of the Knights of Columbus in Sioux Falls on 11/11/75. He advised he would be directing a letter to Mr. Kelley but was calling to get the address.  was told the Director is very heavily committed and in all likelihood, could not do this.  stated that in his letter he would ask the Director to designate another FBIHQ representative to do this if Mr. Kelley were not available. He said his letter would be forthcoming in the next week.

RECOMMENDATION:

None. For information.

CH 45

REC-29

MCT-34

68615

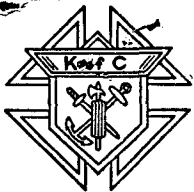
JUL 21 1975

- 1 - Mrs. Metcalf
- 1 - Telephone Room
- 1 - Mr. Malmfeldt

JCW:mls (5)

58 AUG 11 1975

NOTED  
SPEECH ROOM



# Knights of Columbus

MARQUETTE COUNCIL, No. 815

315 North Summit Avenue

Sioux Falls, South Dakota 57104

July 10, 1975

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Inspection \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Clarence M. Kelley  
Director F B I  
9th & Pennsylvania Ave. N.W.  
Washington, D.C. 20535

Dear Director Kelley,

On Tuesday evening, November 11, 1975, Marquette Council #815 of the Knights of Columbus will sponsor it's third annual recognition dinner for all Peace Officers and Firemen serving the Sioux Falls, S. Dak. Community. We invite our entire Police and Fire Departments, the S. Dak. Highway Patrol, Sheriff Department, Correctional Officers from the State Penitentiary, and Federal Law Enforcement personnel stationed in Sioux Falls and serving our area.

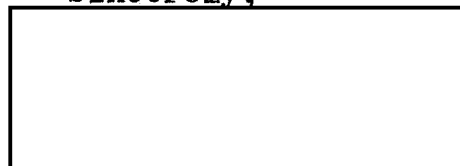
During our program we present an outstanding Peace Officer and Fireman awards for extraordinary services rendered in the line of duty.

We, the Knights of Columbus, and our guests would be honored to have you as our guest speaker for the evening. Two years ago Phillip Enlow, Ass't. Special Agent In Charge, Minneapolis district, spoke. Last year, Governor Richard F. Kneip of South Dakota spoke. This year, we would like to have someone from the national level as our guest speaker. If it would not be possible for you to attend, maybe an Assistant Director or any other suggestions you might have would be appreciated.

All festivities will be held at the K of C Hall, 315 N. Summit Ave., Sioux Falls, S. Dak., with a social hour at 6:00 P.M. followed by the dinner at 7:00 P.M.

Please advise us as soon as possible for promotional purposes. Everyone would appreciate your acceptance.

Sincerely,



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b7C

NOTED  
SPEECH ROOM  
JUL 16/75

*Decline to work & minimize pressure I think and prior commitments preclude. Refer him to SAC, Tampa. Jem*

*ack  
7-21-75  
WPK:ky*

July 21, 1975

REC-23

EX-106

15-2

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b7C

Thank you for your thoughtful letter of July 10th extending an invitation for me or one of my Assistant Directors to address the Knights of Columbus third annual recognition dinner for Peace Officers and Firemen of the Sioux Falls community on November 11th.

While I appreciate your kind invitation, the pressure of our official schedule here at FBI Headquarters, coupled with numerous matters which arise daily demanding our immediate attention, precludes our accepting additional commitments. If, however, you desire a representative of this Bureau to speak to your group, please communicate with Mr. William A. Naiske, Special Agent in Charge of our office located at 392 Federal Building, Minneapolis, Minnesota 55401, who will make every effort to be of assistance if the work of his office permits.

I am most grateful for your kind invitation and you have my very best wishes for a most successful affair.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
JUL 22 1975  
FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
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Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Bufiles contain no record of correspondent. It is recommended that Mr. Kelley decline this invitation due to his heavy schedule.

WPH:bjy (6)

MAIL ROOM ☐

TELETYPE UNIT ☐